## **CITY OF RENO**

## FINANCIAL DISCLOSURE STATEMENT FOR CANDIDATES AND PUBLIC OFFICERS

NOTE: This Financial Disclosure Statement is required to be filed with the Reno City Clerk's Office by public officers and candidates for Reno elective offices as in accordance with Chapter 2.20 of the Reno Municipal Code.

Full Nam	e: Patrici	a ANN L	inch	· · · · · · · · · · · · · · · · · · ·	
Residenc	e Address: PO	BOX 1316	Reno. N	V 8950	7
	e No.: <u>334 -</u> .				The state of the s
	ing Precinct No.:_			5 9	w
			50 yrs		The second
Length o	Residence in the	State of Nevada:_ City of Reno:	50 yrs		CC
		f a felony within the	•		
Yes	No_		·	·	
			4:7		-
	a immediately are	ceding 12 months	of the calendar year l	nave vou, vour	
your child Washoe	lren had a direct p	ecuniary interest i	n any business entity ness with the City	y which is loca	ted w
your child Washoe	lren had a direct p County or which	ecuniary interest i	n any business entity	y which is loca	ted w
your child Washoe Redeveloom Yes Vas If so, plea activity of the sound	Iren had a direct p County or which pment Agency?  No  se indicate the nar f such business en	necuniary interest in conducted busing	n any business entity	y which is loca of Reno or	ted w

8.	Within the immediately preceding 12 months of the calendar year have you, your spouse, or your children served as an officer, director, member, or employee of any business entity which is located within Washoe County or which conducted business with the City of Reno or the Reno Redevelopment Agency?
	YesNo
ca communes	If so, indicate the name, principal address and the general description of the business activity of such business entity:  IGT-70 BOX 10580, Rmo NN 84510-qumung Nu Vius Sounds Sounds  [intex, 1600 Spile Island Sr. 50m/s, 89434, Mall Venture 1313]  MANNOADS Pland  Within the immediately preceding 12 months of the calendar year did you, your spouse, or your children own or control directly or indirectly, I% or more of the total outstanding stock of any business entity which is located within Washoe County, or which conducted business with the City of Reno or the Reno Redevelopment Agency?
	YesNo  If so, indicate the name, principal address, and the general description of the business activity of such business entity:
10.	In the immediately preceding 12 months of the calendar year have you received a gift exceeding \$100.00 from a donor which does business with the City of Reno by appearing before the City Council or which appears on cash disbursement lists as presented to the City Council? (Note: Candidates or applicants for Council positions need not comp4v with this requirement.)
	Yes No  If yes, please indicate the source(s) of the gift and the date on which such gifts were received:
	(Note: Gift is defined as anything of economic value in excess of \$100, but not including campaign contributions or gifts from a family member.)

12. Please list all real property or interest therein owned by you, including options to purchase, located in the Truckee Meadows, City of Reno, and its Spheres of Influence, together with the specific location, particular use, and name, if any, by which such property is commonly known, whether said real property was owned outright or held in whole or in part under a business entity. (Note: Excepting therefrom the City of Reno residence of the public officer or candidate.)  4		\$1,000.00. (Note: Excepting therefrom the mortgage on the residence of the public officer or candidate; a loan for purchase of an automobile for private use; or a revolving balance, the source of which is a credit card.)  NYST NATION WINE MAYGUGE, BUNKOL AMAJOR, Runo  Gir Employee, Federal Court Union, Country Wile  Home Loans
13.	12.	located in the Truckee Meadows, City of Reno, and its Spheres of Influence, together with the specific location, particular use, and name, if any, by which such property is commonly known, whether said real property was owned outright or held in whole or in part under a business entity. (Note: Excepting therefrom the City of Reno residence of the public officer
individual clients or customers are not required and may be listed as a general source, such as "professional services" or "business customer").  Suff - 54 / Ary Should - Archanic and Envirus 5.1/-500000 - Van Al an and and - Act of the support arrearages within the last 3 years?  14. Have you been subject to a judgment for child support arrearages within the last 3 years?  Yes No  15. Have you been subject to a debt collection judgment in federal, state, or local court within the last 3 years?  Yes No  16. Have you been subject to a debt collection judgment in federal, state, or local court within the last 3 years?  Yes No  17. Please list the names and addresses of all boards and commissions on which you currently serve. (Exception: Do not list boards and commissions to which you were appointed to by City Council.)  Ouncil of the fifth suff and State; Local Gov't Law, 150 N. Lake Show or University of June 10 years of June 11 June 11 June 12 June 13 June 14 June 14 June 15 June 14 June 15 June 1		4030 Yasper LN, 4788 Sands fore; 624-639 Valley Ld, 9, 1980 Simpson - Rino: NV - rentals Parcel # 010-251-03 - Vacant Unimproved lot Valley Rd; 10t owned outright.
Yes No	13.	individual clients or customers are not required and may be listed as a general source, such as "professional services" or "business customer").  Self-54/ary 500000 - 0000000 mal 6000 us 5000000 - 00000000 mal 6000 us 500000 - 00000000 - 000000000 - 00000000
YesNo  16. Have you been subject to a debt collection judgment in federal, state, or local court within the last 3 years?  YesNo  17. Please list the names and addresses of all boards and commissions on which you currently serve. (Exception: Do not list boards and commissions to which you were appointed to by City Council.)  Ouncil of the ABA Subject on at State; Local Govt Law, 150 N. Lake Shore of Chicago, Ill. Wolfohn EMOSS Town Jah's on, Yo Winston; Strawn, 1400 LSt. Suite 200, Wash, DC 20005  Nevala Dopustic Violence, Internation Council and Nevala Commission.	14.	
16. Have you been subject to a debt collection judgment in federal, state, or local court within the last 3 years?  YesNo	15.	Have you filed bankruptcy within the last 7 years?
serve. (Exception: Do not list boards and commissions to which you were appointed to by City Council.) Ouncil of the ABA Section at State; Local Govit Law, 450 N. Lake Shore Sr Chicaga, III. 66/1 John EMOSS Foundation, Go Winston; Strawn, 400 LSt. Suite 200, Wash, DC 20005 Nevala Dopustic Violence Prevention Council and Nevada Commistee on Domistic Violence Attantion, General's Ollia, 160 N. Parsan St. Canama Vida. NV.	16.	Have you been subject to a debt collection judgment in federal, state, or local court within the last 3 years?
Joune 104 the ABA Section of State; Local Gov't Law, 450 N. Lake Shore Sr. Chicago, III. 66/1 John EMOSS Foundation, 40 Winston; Strawn, 400 LST, Suite 200, Wash, DC 20005 Nevada Dopustic Violence Prevention Council and Nevada Committee on Domestic Violence Attarniu, General's Ollia, 160 N. Carson St. Carson City, N.V.	17.	· · · · · · · · · · · · · · · · · · ·
I Stundarized Forms for Protection Orders in Clases of Damestic Violence aministrative Office of the Counts, Nevada Suprime G, Clason City, NV. ashoe County Domestic Violence Task Force, PO Box 1900, Reno, NUSAS	Nevada Do. Domusta Do.	ABA Section of State; Local Govit Law, 450 N. Lake Shore Dr. Chicago, III. 66/1 Foundation, Go Winston; Strawn, 400 LSt. Suite 200, Wash, DC 20005 prestic Violence Prevention Council and Nevada Committee on lio lende Attanne, General's Office, 160 N. Carson St. Carson City, NV.
	H'Standar Uministra Where Cou	Tive Office of the Courts, Nevada Suprime G. Classon dity, NV. My Domestic Violence Task Force, PO Box 1900, Reno, NU 89503

Please indicate the source or sources of each loan obligation you have which exceeds

11.

The undersigned, \_ , (Print Full Name) does hereby swear that he/she has not willfully or knowingly falsified any statement contained herein, and that he/she signs this statement under penalty of perjury as provided for by Nevada Revised Statutes.

SUBSCRIBED and SWORN TO before me this 15 day of 1011, 2002.

D. SHAW Notary Public - State of Nevada Appointment Recorded in Washoe County No: 99-58408-2 - Expires September 24, 2003

Notary Public, or other officer authorized by law to administer an oath

> Please Note: This form must be completed and returned to: Reno City Clerk's Office P. O. Box 7, Reno, NV 89504

DEADLINE DATE: April 15, 2002